

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 9675

| SERIAL NUMI | IBER FILING OF DAT | | 271(c) | 371(c) CLASS | | GROUP ART UNIT | | ATTORNEY DOCKET | | | |
|--|---|--|---------------------|--------------|---------------------|--------------------|---------------------|-----------------|--------------------------|------|--|
| 09/766,27 | 3,277 01/19/2 | | | | 705 | | 3693 | | | 110. | |
| RULE | | | <u> </u> | | | | | | | | |
| APPLICANTS Robert K. Samson, New York, NY; | | | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 03/05/2001 | | | | | | | | | | | |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Verified and /DANIEL S FELTEN/ Acknowledged Examiner's Signature | | | Met after Allowance | | STATE OR COUNTRY | SHEETS DRAWINGS | | TOT/ CLAII | | | |
| | | | | | NY | 10 11 | | 112 | 2 26 | | |
| ADDRESS | | | | | | | | | | | |
| Mintz Levin/Boston Office One Financial Center Boston, MA 02111 UNITED STATES | | | | | | | | | | | |
| TITLE | | | | | | | | | | | |
| Investment guidance system which enables individuals to rate and select assets based on personal investment preferences | | | | | | | | | | | |
| | | | | | | | ☐ All Fees | | | | |
| | ☐ 1.16 Fees (Filing) | | | | | | | | | | |
| FILLING FEE I | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT 1.17 Fees | | | | | | | ees (Pro | Processing Ext. of time) | | |
| | No for following: | | | | | | ☐ 1.18 Fees (Issue) | | | | |
| | | | | | | | Other | | | | |
| | | | | | | | ☐ Credit | | | | |
| | | | | | | | | | | | |